LEGISLATIVE FACT SHEET

DATE : June 29, 2012	BT OR RC NUMBER:(Administration Bills)						
SPONSOR (Department/Division/Agency/Employee Services Department	Council M	ember):				
PURPOSE/SUMMARY: Legislative approval of the ratified 10/01/20 City of Jacksonville and the American Federal the citywide non-professional employees.	012 – 9/30/ tion of State	/2015 (, Count	colled y and	ctive bargain Municipal En	ing agreement betwe nployees (AFSCME), I	en the	
APPROPRIATION: Total Amount Appr	opriated: S	\$			as follows:		
(Name of Fund as it will appear in title of	f legislatio	n)					
Name of Federal Funding Source:				_Amount: \$			
Name of State Funding Source:				_ Amount: \$			
Name of City of Jax Funding Source:				_ Amount: \$			
Name of In-Kind Contribution Source:	_ Amount: \$						
Name of Bond Acct Amount: \$				Number	Number		
IMPACT - FINANCIAL/OTHER:							
The financial impact of the proposed agreer	ment is wit	hin the	e para	meters of an	ticipated budgets.		
ACTION ITEMS:					· ·		
Emergency?	Yes	No_	<u>X</u> _	Justification	on:		
Federal or State Mandates	Yes \underline{X}	No_		Chapter 44	<u> 17 FS</u>		
Fiscal Year Carryover?	Yes						
CIP Amendment?			$\underline{\mathbf{X}}$	(Attach CI	P form)		
Contract/Agreement (C/A) Approval	Yes \underline{X}			(Attach a c	copy only)		
C/A negotiations on-going?	Yes						
Oversight Department Required?	Yes				Dept		
Related RC? /BT?	Yes			(Attach a c	1 4 /		
Waiver of Code?	Yes				Code Provision		
Code Exception?	Yes			(Identify C	Code Provision)	
Continuation Grant?	Yes						
Surplus Property Certification?	Yes			(Attach a			
Related Enacted Ordinances?	Yes	No	<u>X</u>	Ord. # of	Previous Ord.		
Report Required to City Council/Cour	cil Audito	rs					
			X	Date	Frequency		

ADMINISTRATION TRANSMITTAL

То:	MBRC, c/o Roselyn Chall, Budget Division, Suite 325							
cc:	Chris Hand, Chief of Staff Mayor's Office, Fourth Floor, City Hall at St. James							
From:	: Maryanne Evans, Manager of Personnel Services, Employee Services Department (Name, Job Title, Department)							
	Phone: <u>630-1309</u>	Fax: <u>630-8369</u>	E-mail: Mevans	@coj.net				
Contac	(Name	Evans, Manager of Pe Job Title, Department) Fax: 630-8369		mployee Services Department s@coj.net				
COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL To: Steve Rohan (630-1672) or Peggy Sidman (630-4647), Office of General Counsel								
	Suite 480, City Hall	at St. James						
From:	(Name, Job Title, Departm	nent)						
	Phone:	Fax:		E-mail:				
Conta								
				F-mail·				
Conta	(Nam	e, Job Title, Department)		E-mail:				
	ation from Independe ving the legislation.	ent Agencies requires a	resolution from the	Independent Agency Board				

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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